

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1459 Alexaexina, Virginia 22313-1450 www.inplo.gov

## **BIB DATA SHEET**

## CONFIRMATION NO. 4074

|  |  |                            | CONFIRMATION NO. 4074 |              |                        |                                       |  |                                       |  |
|--|--|----------------------------|-----------------------|--------------|------------------------|---------------------------------------|--|---------------------------------------|--|
| <b>SERIAL NUM</b><br>09/713,92   | I DATE '   |                            |                       | CLASS<br>709 | GROUP ART UNIT<br>2145 |                                       |  | ATTORNEY DOCKET<br>NO.<br>JP919990195 |  |
|  |  | RULE                       |                       |              |                        |                                       |  |                                       |  |
| APPLICANTS Hideki Tai, Yamato, JAPAN; Gaku Yamamoto, Tokyo, JAPAN; Yuhichi Nakamura, Yokohama, JAPAN; ** CONTINUING DATA |  |                            |                       |              |                        |                                       |  |                                       |  |
| ** FOREIGN APPLICATIONS ************************************   |  |                            |                       |              |                        |                                       |  |                                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/26/2001   |  |                            |                       |              |                        |                                       |  |                                       |  |
| Foreign Priority claims<br>35 USC 119(a-d) cond  | STATE OR COUNTRY   | SHEETS TOT<br>DRAWINGS CLA |                       |              | INDEPENDENT<br>CLAIMS  |                                       |  |                                       |  |
| Verified and /<br>Acknowledged   | JAPAN  | 26 9                       |                       |              | 2                      |                                       |  |                                       |  |
| ADDRESS  Anne Vachon Dougherty Esq On Behalf Of IBM Corporation 3173 Cedar Road Yorktown Heights, NY 10598 UNITED STATES |  |                            |                       |              |                        |                                       |  |                                       |  |
| TITLE  |  |                            |                       |              |                        |                                       |  |                                       |  |
| Apparatus and method for managing mobile agents  |  |                            |                       |              |                        |                                       |  |                                       |  |
|  |  |                            |                       |              |                        | ☐ All Fees                            |  |                                       |  |
|  |  |                            |                       |              |                        | ☐ 1.16 Fees (Filing)                  |  |                                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |                            |                       |              | NT                     | ☐ 1.17 Fees (Processing Ext. of time) |  |                                       |  |
|  | No. for following:   |                            |                       |              |                        | ☐ 1.18 Fees (Issue)                   |  |                                       |  |
|  |  |                            |                       |              |                        | Other                                 |  |                                       |  |
|  |  |                            |                       |              |                        | ☐ Credit                              |  |                                       |  |
|  |  |                            |                       |              |                        |                                       |  |                                       |  |